



The Gospel of Mark: The Suffering Servant (Orthodox Bible Study Companion Series)

Lawrence R. Farley

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Israel expected the Messiah to be a conquering hero who would liberate the Jews from their Roman servitude. But instead, Christ came as a suffering servant to liberate all mankind from slavery to sin. The Gospel of Mark records Christ's public ministry as a journey to the Cross, yet-paradoxically again-as a time of vigorous action when His miracles astounded the multitudes, and His boldness infuriated His foes. About the commentary series This commentary was written for your grandmother. And for your plumber, your banker, and the girl who serves you French Fries at the nearby McDonald's. That is, it was written for the average layperson, for the nonprofessional who feels a bit intimidated by the presence of copious footnotes, long bibliographies, and all those other things which so enrich the lives of academics. It is written for the pious Orthodox layman who is mystified by such things as Source Criticism, but who nonetheless wants to know what the Scriptures mean.

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